

العقدة العمرية

بسم الله الرحمن الرحيم

هَذَا مَا أَعْطَى عَبْدُ اللَّهِ: عَمْرًا مِمَّا الْمُؤْمِنِينَ أَهْلَ الْبَيْتِ مِنْ الْأَمَانِ.
أَعْطَاهُمْ أَمَانًا لَا أَنْفُسَهُمْ وَأَمْوَالَهُمْ، وَأَكْنَائَهُمْ وَطَلَبَانَهُمْ، وَسَقِيمَتَهُمْ
وَبَرِيئَتَهُمْ وَسَائِرَ مَلَتَهُمْ. إِنَّهُ لَا تَسْكُنُ كُنَائَتُهُمْ وَلَا تَقْدَمُ، وَلَا يَنْقُصُ مِنْهَا
وَلَا مِنْ حَيْزِهَا، وَلَا مِنْ طَلَبِهِمْ، وَلَا مِنْ شَيْءٍ مِنْ أَمْوَالِهِمْ، وَلَا يَكُونُ رَهْزُونَ عَلَى
دِينِهِمْ، وَلَا يُضَارُّ أَحَدٌ مِنْهُمْ. (وَلَا يَسْكُنُ بِالْبَيْتِ مَعَهُمْ أَحَدٌ مِنَ الْيَهُودِ)
وَعَلَى أَهْلِ الْبَيْتِ أَنْ يُعْطُوا الْجَزِيَّةَ كَمَا يُعْطَى أَهْلَ الْمَدَائِنِ، وَعَلَيْهِمْ أَنْ
يُخْرِجُوا مِنْهَا الرُّومَ وَاللُّصُوفَ فَمَنْ خَرَجَ مِنْهُمْ فَانْهَازْ عَلَى نَفْسِهِ وَمَالِهِ حَتَّى
يَبْلُغُوا أَمَانَهُمْ، وَمَنْ قَامَ مِنْهُمْ فَهَوَّازْ عَلَيْهِ مِثْلَ مَا عَلَى أَهْلِ الْبَيْتِ مِنْ
الْجَزِيَّةِ. وَمَنْ أَجَبَ مِنْ أَهْلِ الْبَيْتِ أَنْ يُسَبِّحَ بِنَفْسِهِ وَمَالِهِ مَعَ الرُّومِ وَيُخْلِي
بَيْنَهُمْ وَطَلَبَهُمْ فَانْهَازْ عَلَى أَنْفُسِهِمْ وَعَلَى بَيْنَهُمْ وَطَلَبَهُمْ حَتَّى
يَبْلُغُوا أَمَانَهُمْ. وَمَنْ كَانَ مِنْهُمْ أَهْلُ الْأَرْضِ قَبْلَ قِتْلِ فَلَانٍ، فَفَرَّ شَاءَ مِنْهُمْ
قَعْدَ عَلَيْهِ مِثْلَ مَا عَلَى أَهْلِ الْبَيْتِ مِنَ الْجَزِيَّةِ، وَمَنْ شَاءَ سَارَ مَعَ الرُّومِ. وَمَنْ شَاءَ
رَجَعَ إِلَى أَهْلِهِ فَانْهَازْ يَفْخُذْ مِنْهُمْ شَيْءَ حَتَّى يَجُودَ حِصَادَهُمْ.
وَعَلَى مَا فِي هَذَا الْكِتَابِ عَدَدُ اللَّهِ وَذِمَّةُ رَسُولِهِ وَذِمَّةُ الْخَلَفَاءِ وَذِمَّةُ
الْمُؤْمِنِينَ خَلَا أَعْطُوا الَّذِينَ عَلَيْهِمْ مِنَ الْجَزِيَّةِ.

شَهِدَ عَلَى ذَلِكَ

خالد بن الوليد، وعمر بن العاص،
وبعث الرحمن بن عوف، ومعاوية بن أبي سفيان،
(وكتب وحضر ستة وخمسة عشرة).

educating the next generation of
scholars in Beytülmağdis

Further Studies and Career Objectives

Individuals with a Master's degree in Quds Studies have a great diversity of opportunities in furthering their postgraduate studies and in finding employment in academia or in governmental and nongovernmental organisations as well as other sectors. They will be able to provide consultation and work closely with politicians and none governmental organisations (NGOs) to advance resolving the complicated issues and conflict in the region. It is important to note that because the field of Beytülmağdis Studies is interdisciplinary and multidisciplinary, one can find a career in many disciplines derived from social sciences.

Application Information and Admission Requirements

- An undergraduate degree (in any field of inquiry, in particular of social sciences and humanities).
- A minimum GPA of 2.50/4.00
- A minimum score of 55 on ALES or an equivalent GMAT score (Not required for international applicants)
- Teaching takes place solely in English. Any applicant whose first language is not English is required to have Proven proficiency in English (A minimum score of 70 on ÜDS/KPDS/YDS/YÖKDİL/e-YDS or an equivalent score on an exam designated by Turkish Higher Education Council (YÖK) or TOEFL-IBT score of 84 for international applicants as a condition of entry. Applicants who do not meet these criteria should contact the coordinator to establish how to develop their language skills.

Beytülmağdis Studies a branch of
human knowledge based on
interdisciplinary and
multidisciplinary approaches



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SOCIAL SCIENCES
UNIVERSITY OF ANKARA

MASTER OF ARTS IN QUDS STUDIES

AN INTELLECTUALLY
EXCITING, STIMULATING,
CHALLENGING
AND TIMELY INSPIRING
PROGRAMME

The First Unique and Innovative Taught Master of its Kind in Turkey

Beytülmaḳdis Studies is an intellectually exciting and stimulating field of inquiry that seeks to understand the region of Beytülmaḳdis from an interdisciplinary and multidisciplinary perspectives. The field explores the theoretical and conceptual framework within which Muslims approach Beytülmaḳdis, as well as examining the ways in which the region has been manifest within the contexts of international relations, politics and history from the time of the rise of Islam to the present day. The approach consists of political, social, religious, historical, and geographical perspectives on Beytülmaḳdis with in-depth studies and critical analyses of particular aspects and approaches. Beytülmaḳdis Studies addresses how can the region be understood within the context of the relationship between the land, the people, and the vision of Beytülmaḳdis as a model for multiculturalism.

This master programme at the Social Sciences University of Ankara (ASBÜ) is not only the first taught Master in Turkish Universities but is also the first of its kind in West Asia (Middle East) as well as the whole of the Muslim World. The origin of this field of inquiry dates back to its academic establishment within British Universities nearly two decades ago and currently at Malaysian Universities with the founder of the field Prof. Dr. Abd al-Fattah El-Awaisi.

Turkey’s long standing historical connections with Beytülmaḳdis together with its rich heritage makes it the ideal place to analyse and study Beytülmaḳdis and its impact locally, regionally and internationally. Being part of this exciting and timely programme, local and international students at ASBÜ enjoy the opportunity to study and engage with the founder as well as internationally renowned pioneering scholars and experts in this field of inquiry.

The program is based on current and progressive research and takes into consideration the needs and preferences of national and international students. It will address the Intellectual Nakba (crisis in knowledge) and provide a solid combination of established and research-led teaching that would provide the necessary environment for fostering research. As well as engaging students with the contemporary academic debates on several aspects of Beytülmaḳdis, such as, the geopolitical uniqueness of the Beytülmaḳdis region and its effect on the rest of the world in the past, present and future; the programme will highlight how modern Beytülmaḳdis is shaped in part by dialogue with its own past and in part by response to external influence in the region; and how contemporary Muslims seek to relate their heritage in Beytülmaḳdis from the past to the radical situation of today.

It encourages postgraduate students to specialised on this timely needed field of inquiry, to educate and produce the next generation of scholars in Beytülmaḳdis Studies who will produce progressive research in the field. It will give the student a solid theoretical, conceptual and historical grounding in order to better comprehend and interpret the current development in the region.

Why Social Sciences University of Ankara?

- Social Sciences University of Ankara is the first and only social sciences state university in Turkey.
- It adopts an interdisciplinary approach in social sciences.
- It has the advantages of being in the capital of Turkey.
- It has strong Turkish and international academic scholars.
- It has a number of research centers including Quds Studies Application and Research Center (KAM) as well as five postgraduate research institutes.



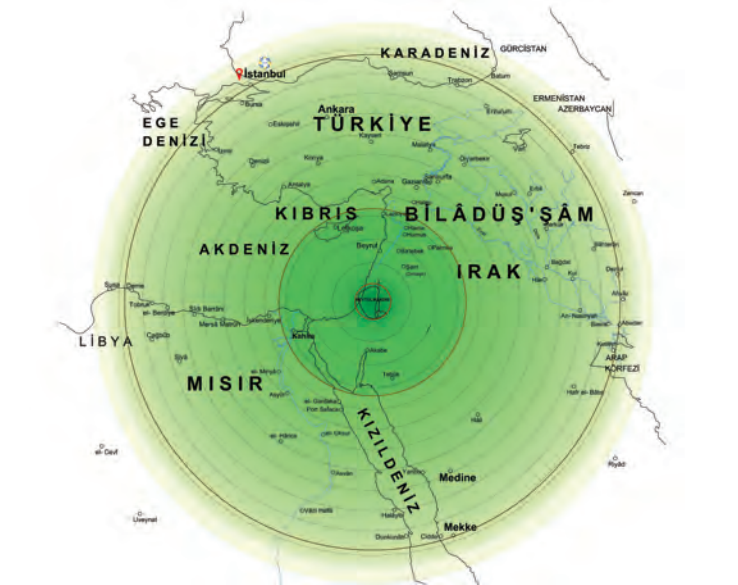
Credits and Graduation Requirements

The total credits for the Master’s program is 120 ECTS. All courses count for 7.5 ECTS credits and the Master’s thesis counts for 60 ECTS credits. Students are required to earn 60 ECTS credits during the first two semesters, which means that in addition to the 3 compulsory courses students should enrol in 5 elective courses.

For the further information on the local grading system and academic calendar and the entry requirements, please see the link: <https://www.asbu.edu.tr/en/akademik-takvim>

Programme Structure

The Masters programme is offered as a two-year intensive program taught in English. The course work will be completed in the first year given by the ASBÜ faculty on a weekly basis according to the academic calendar. The second year of the program is dedicated to completing the required Master’s thesis, submission and the oral defence of the given theses. During this time period students enjoy the support of an academic supervisor assisting them throughout their writing processes. After having successfully submitting and defending the M.A. theses, students will be awarded the degree ‘Master of Arts in Quds Studies’.



Curriculum

The table 1 below demonstrates the module structure and the duration of the programme more closely.

The First Year		The Second Year	
Spring	Fall	Spring	Fall
Introducing Beytulumakdis Studies	Research Methods and Publication Ethics	Master Thesis	
Elective Course I	Seminar		
Elective Course II	Elective Course IV		
Elective Course III	Elective Course V		

Elective Cluster

- Strategic and Geopolitical Theories and Models of Beyulumakdis
- Theories and Models of Beytulumakdis: Aman and Multiculturalism
- Sacred Geography of the Holy Land
- Turkish Foreign Policy towards the Holy Land and West Asia
- Turkish NGOs and Beytulumakdis
- Beytulumakdis in International Law
- Beytulumakdis: Quranic and Hadith Perspectives
- Muslim Juristical Rulings on Beytulumakdis
- Al-Aqsa Mosque: The Place and Its Significance
- Sacred Architecture: Development of Al-Aqsa Mosque in the Early Muslim Period
- The Ancient History of Beytulumakdis
- The History of Beytulumakdis in The Early Muslim Period
- The Occupation and Liberation of Beytulumakdis During the Crusades
- Ottoman History and Contributions in Beytulumakdis
- Contemporary Colonization of the Holy Land and Its Future
- Women and Beytulumakdis
- Zionism and Beytulumakdis
- Muslim-Christian Relations in Beytulumakdis
- Imperialism and Religion in West Asia